

# Arts & Crafts Application

PLEASE PRINT CLEARLY

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name of business: \_\_\_\_\_

Address: \_\_\_\_\_

Fax#: \_\_\_\_\_ Email: \_\_\_\_\_

Description of Arts & Crafts: \_\_\_\_\_ Tribe: \_\_\_\_\_

Donation of Art Work for Stommish Raffle: \_\_\_\_\_

PLEASE MARK THE FOLLOWING FOR YOUR STOMMISH EVENTS:

### Lummi Stommish Water Festival - Event Rates

- 2010, THUR, June 17<sup>th</sup> \$50.00
- 2010, FRI, June 18<sup>th</sup> \$50.00
- 2010, SAT, June 19<sup>th</sup> \$50.00
- 2010, SUN, June 20<sup>th</sup> \$50.00
- All four days including electricity:

Total: \_\_\_\_\_  
 Total: \_\_\_\_\_  
 Total: \_\_\_\_\_  
 Total: \_\_\_\_\_  
 Total: \_\_\_\_\_

10x10 Spaces: \_\_\_\_\_  
 10x10 Spaces: \_\_\_\_\_  
 10x10 Spaces: \_\_\_\_\_  
 10x10 Spaces: \_\_\_\_\_

*RV/Trailers on Event Grounds are subject to additional fee of \$50.00 per day*

### Limit of Liability

I hereby agree to the terms of this Lummi Stommish Arts & Crafts Application, agreeing to pay the disclosed amount of \$50.00 per 10' x 10' space – in cash funds (daily) to the Lummi Stommish Committee. There is absolutely, no combination Arts & Crafts/Food Vendors Spaces. I also understand that there is no electricity available – and may provide my own electricity via generator (restricted to certain areas of grounds). NOTE: The committee does not provide any tables, chairs or tents.

I agree to assume all responsibility for my activities as an Arts & Crafts vendor and agree that I have no claim against the Lummi Indian Business Council or the Lummi Stommish Committee, for injury, damages to, and/or lost or stolen property. I further agree to hold the LIBC, its officers, employees and the Stommish Committee, harmless from all suits, claims, or liabilities of any nature on account of injuries or damages sustained by any person or property resulting in whole or in part from any activities as an Arts & Crafts Vendor under this applications/permit. By signing below, I hereby agree to abide by the terms & conditions set forth by the Stommish Committee.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Complete and fax to: 360.380.1850. All payments are due at time of assigned booth.**